

## **Item: 15**

### **Police and Fire Sub-committee: 19 November 2024.**

#### **1. Recommendations**

**It is recommended:**

##### **1.1.**

That the Committee approves the attached minute as a true record.

#### **2. Appendix**

Draft Minute of the Meeting of the Police and Fire Sub-committee held on 19 November 2024.

# Minute

## Police and Fire Sub-committee

Tuesday, 19 November 2024, 14:00.

Council Chamber, Council Offices, School Place, Kirkwall.



## Present

Councillors David Dawson, Duncan A Tullock and Raymond S Peace.

## Present via remote link (Microsoft Teams)

Councillors Graham A Bevan, Jean E Stevenson and Mellissa-Louise Thomson.

## Clerk

- Sandra Craigie, Committees Officer.

## In Attendance

- Donna-Claire Hunter, Service Manager (Safety and Resilience).
- Veer Bansal, Solicitor.

## Scottish Fire and Rescue Service:

- David McGroarty, Group Commander.

## Police Scotland:

- Chief Inspector Scott Robertson.

## In Attendance via remote link (Microsoft Teams)

## Scottish Fire and Rescue Service:

- Scott Gibson, Local Senior Officer.

## Apology

- Councillor Alexander G Cowie.

## Declarations of Interest

- No declarations of interest were intimated.

## Chair

- Councillor David Dawson.

## **1. Performance Against Local Policing Plan**

After consideration of a report by Chief Inspector Scott Robertson, Area Commander, copies of which had been circulated, the Sub-committee:

Scrutinised progress made against the objectives set within the Orkney Islands Local Policing Plan 2023 to 2026 Year 2, attached as Appendix 1 to the report by the Area Commander, for the period covering 1 April to 30 September 2024, and obtained assurance that progress was being made against the objectives.

## **2. Performance Against Orkney Fire and Rescue Plan**

After consideration of a report by Scott Gibson, Local Senior Officer, copies of which had been circulated, the Sub-committee:

Scrutinised the statistical performance of the Scottish Fire and Rescue Services, Orkney Islands area, for the period 1 July to 30 September 2024, detailed in the Quarterly Performance Report, attached as Appendix 1 to the report by the Local Senior Officer, and obtained assurance that progress was being made against the objectives.

## **3. Conclusion of Meeting**

At 15:00 the Chair declared the meeting concluded.

Signed: David Dawson.